



**SHOW PARK 2009 GATEWAY FINALE AUG. 27 - 30, 2009 closing date AUGUST 2nd, 2009**

OWNER OR AUTHORIZED AGENT										RIDER ONE					RIDER TWO					TRAINER																								
OWNER NAME										NAME					NAME					NAME																								
ADDRESS										ADDRESS					BIRTH DATE					FARM NAME																								
ADDRESS										CITY/PROV					Postal/Zip:					ADDRESS																								
CITY/PROV										Postal/Zip:					TELEPHONE					Cell:					CITY/PROV/PC/ZIP																			
EMAIL										EMAIL					BCHJA#					EMAIL																								
TELEPHONE										BCHJA#					EC#					USEF#					CET Medal #					CONTACT TEL.					BCHJA#									
RECIPIENT OF PRIZE MONEY										RIDER TWO										Contact Information					Payment																			
NAME										NAME					BIRTH DATE					EC#					USEF#					Fort					<b>We accept Visa, MasterCard, Cash, Bank Draft, Money Order &amp; Cheques in Canadian or US Funds. Exchange rates are posted at the Tournament Office</b>									
ADDRESS										ADDRESS					CITY/PROV/PC/ZIP					Mail: P.O. Box 1150 Langley, B.C. V1M 2S5					Courier: 24550 - 72nd Ave Langley, B.C. V1M 3W8																			
CITY/PROV/PC/ZIP										TELEPHONE					BCHJA#					Toll Free: 1-888-81-TBIRD					Tel: 604-888-4585																			
TELEPHONE										EC#					USEF#					Fax: 604-888-5585																								
HORSE NAME										FEI #		RECORDING #		RIDERS										CLASSES																				
														RIDER ONE Circle JR AMA PRO					RIDER ONE CLASSES					USEF#					ASPCA#															
														RIDER TWO Circle JR AMA PRO					RIDER TWO CLASSES					USEF#					ASPCA#															
COLOR										SEX		HT		AGE		GREEN		GREEN		HORSE/PONY																								
														1 St Year		2nd Year		SM MED LRG USLRG																										
<b>MANDATORY</b> OWNER/AGENT SIGNATURE:  Print Name:  PARENT/GUARDIAN SIGNATURE:  PRINT NAME (required if rider/handler is a minor)										RIDER/HANDLER SIGNATURE:  Print Name:  RIDER/HANDLER SIGNATURE:  Print Name:										TRAINER SIGNATURE:  Print Name:  <b>Stable With Trainer (If Self Trained indicate "SELF"):</b>  <b>Total Entries (from reverse)</b>										<b>Horses Arrive</b>														
																																			Nomination Fee Jumper \$150/\$60/\$40 - Hunter \$20									
																																			All Stalls \$150									
First Bedding: May 1 / June 1 / Aug 1																																												
Exhibitor & Paramedic Fee					\$35.00																																							
Late Fee \$50 After Closing Date / \$100 Week of Show																																												
Non Showing Horse Fee: \$150																																												
Reserved Parking \$50 (limited quantity based on date entry received)																																												
RV Hookup \$275 / Non HU \$50																																												
RV LENGTH _____																																												
Non Stabled Horse Fee: \$150																																												
Hunter Schooling: <b>\$25 All Hunters</b>																																												
Grass Paddock: \$250																																												
Security & Night Watch: All Horses					\$5.00																																							
Grand Prix Luncheons Seats # ___ Date _____																																												
<b>Sub Total</b>																																												
G.S.T. 5% of Sub Total																																												
BCHJA Fee					\$5.00																																							
Drug Fee					\$7.00																																							
Jump Canada Fee					\$10.00																																							
<b>TOTAL DEPOSIT REQUIRED</b>					<b>\$252</b>																																							

**EQUINE CANADA & USEF EQUESTRIAN ENTRY AGREEMENT**

**This document will affect your legal rights & liabilities. Please read carefully:**

I have read the Equine Canada/USEF Entry Agreement (Article 1502.5) as printed in the Prize List for this Competition and agree to all of it's provisions.

**I AGREE** to waive the right to the use of my photos & videos from the competition.

**I AGREE** in consideration for my participation in this Competition to the following:

**I AGREE** that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, lessee, owner, agent, coach, trainer, or as parent or guardian of a Junior Exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death ("Harm").

**I AGREE** to release Equine Canada/USEF and the competition from all claims for money damage or otherwise for any Harm to me or my horse and for any to others, even if the Harm resulted, directly or indirectly, from the negligence of the Equine Canada/USEF or the Competition.

**I AGREE** to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of Equine Canada/USEF or the Competition.

**I AGREE** to indemnify (that is, to pay any losses, damages, or costs incurred by) the Equine Canada/USEF and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse at the competition. I have read the Equine Canada/USEF rules about protect active equipment, including articles 318 and 1712, and understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Equine Canada/USEF strongly encourage me that I do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a Junior Exhibitor, I consent to the child's participation and

**I AGREE** to assume all of the obligations of this Release on the child's behalf. I have read the equine Canada / USEF Entry Agreement (Article 1502.4) as printed in the Prize List for the Competition and agree to all of its provisions.

**I AGREE** that Equine Canada/USEF and "Thunderbird Show Park" as used above includes all of the officials, officers, directors employees, agents, personnel, volunteers and affiliated organizations.

**BY SIGNING ABOVE, I AGREE** to be bound by all applicable Federation Rules and all terms and provisions of this entry blank.

**FOR OFFICE USE ONLY**

**Charge Card Payments:**

Cardholder Name: \_\_\_\_\_

Cardholder Signature: \_\_\_\_\_

Card #: \_\_\_\_\_

Exp Date: \_\_\_\_\_

**Credit Card, Cheque or Money Order must accompany entry**

**ONLINE ENTRIES & FORMS AVAILABLE AT**  
[www.thunderbirdshowpark.com](http://www.thunderbirdshowpark.com)  
**GOLF CARTS, GRAND PRIX TABLES, FEED BEDDING ON SEPARATE FORMS**  
**PLEASE FILL IN YOUR EMAIL ADDRESS FOR UP TO DATE SHOW INFORMATION**