




SHOW PARK 2010 WEST COAST CLASSIC JUNE 30 - July 4, 2010 closing date JUNE 14, 2010

OWNER OR AUTHORIZED AGENT										RIDER ONE					RIDER TWO					TRAINER																			
OWNER NAME										NAME					BIRTH DATE					NAME																			
ADDRESS										ADDRESS					Postal/Zip:					FARM NAME																			
ADDRESS										CITY/PROV					Postal/Zip:					ADDRESS																			
CITY/PROV										Postal/Zip:					TELEPHONE					Cell:																			
EMAIL										EMAIL					BCHJA#					EMAIL																			
TELEPHONE										BCHJA#					EC#					USEF#					CET Medal #														
EC#										USEF#					CET Medal #					CONTACT TEL.					BCHJA#														
RECIPIENT OF PRIZE MONEY										NAME					BIRTH DATE					EC#					USEF#														
NAME										ADDRESS					CONTACT Information					Payment																			
ADDRESS										CITY/PROV/PC/ZIP					Mail: P.O. Box 1150 Fort Langley, B.C. V1M 2S5					We accept Visa, MasterCard, Cash, Bank Draft, Money Order & Cheques in Canadian or US Funds. Exchange rates are posted at the Tournament Office																			
CITY/PROV/PC/ZIP										TELEPHONE					BCHJA#																								
TELEPHONE										EC#					USEF#																								
HORSE NAME										RECORDING/PASSPORT #					RIDERS					CLASSES																			
															RIDER ONE Circle JR AMA PRO					RIDER ONE CLASSES																			
															RIDER TWO Circle JR AMA PRO					RIDER TWO CLASSES																			
COLOR										SEX					HT					AGE					GREEN					GREEN					HORSE/PONY				
																									1 St Year					2nd Year					SM MED LRG USLRG				
OWNER/AGENT SIGNATURE:										RIDER/HANDLER SIGNATURE:					COACH'S SIGNATURE:																								
Print Name:										Print Name:					Print Name:																								
PARENT/GUARDIAN SIGNATURE:										RIDER/HANDLER SIGNATURE:					Stable With Trainer (If Self Trained indicate "SELF"):																								
PRINT NAME (required if rider/handler is a minor)										Print Name:																													
<p align="center">EQUINE CANADA & USEF EQUESTRIAN ENTRY AGREEMENT</p> <p>This document will affect your legal rights & liabilities. Please read carefully:</p> <p>I have read the Equine Canada/USEF Entry Agreement (Article 1502.5) as printed in the Prize List for this Competition and agree to all of it's provisions.</p> <p>I AGREE to waive the right to the use of my photos & videos from the competition.</p> <p>I AGREE in consideration for my participation in this Competition to the following:</p> <p>I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, lessee, owner, agent, coach, trainer, or as parent or guardian of a Junior Exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death ("Harm").</p> <p>I AGREE to release Equine Canada/USEF and the competition from all claims for money damage or otherwise for any Harm to me or my horse and for any to others, even if the Harm resulted, directly or indirectly, from the negligence of the Equine Canada/USEF or the Competition.</p> <p>I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of Equine Canada/USEF or the Competition.</p> <p>I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Equine Canada/USEF and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse at the competition. I have read the Equine Canada/USEF rules about protect active equipment, including articles 318 and 1712, and understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Equine Canada/USEF strongly encourage me that I do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a Junior Exhibitor, I consent to the child's participation and</p> <p>I AGREE to assume all of the obligations of this Release on the child's behalf. I have read the equine Canada / USEF Entry Agreement (Article 1502.4) as printed in the Prize List for the Competition and agree to all of its provisions.</p> <p>I AGREE that Equine Canada/USEF and "Thunderbird Show Park" as used above includes all of the officials, officers, directors employees, agents, personnel, volunteers and affiliated organizations.</p> <p>BY SIGNING ABOVE, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blank.</p>										<p>Special horse show rates are available to Thunderbird exhibitors at The Sandman Hotel, our official host hotel. Call early for the best selection of special rates and room types. When making reservations, please ask for the Thunderbird room rates.</p>					 <p>8855 202 St., Langley BC V1M 2N9 T 605 888 7263 F 604 888 7271</p>					<p>Nomination Fee Jumper \$175/\$75/\$50 - Hunter \$25</p> <p>Stall Fee: \$165 Portable / \$190 Premium</p> <p>First Bedding: May 1 / June 1 / Aug 1 \$39.75</p> <p>Exhibitor / Paramedic Fee / Security \$40.00</p> <p>Late Fee \$50 After Closing Date / \$100 Week of Show</p> <p>Non Showing Horse Fee: \$150</p> <p>Reserved Parking \$50 (limited quantity based on date entry received)</p> <p>Haul In Fee: \$150</p> <p>Hunter Schooling: \$30 All Hunters</p> <p>Grass Paddock: \$250</p> <p>Sub Total</p> <p>H.S.T. 12% of Sub Total \$5.00</p> <p>BCHJA Fee \$7.00</p> <p>Drug Fee \$7.00</p> <p>Jump Canada Fee \$10.00</p> <p>TOTAL DEPOSIT REQUIRED \$252</p>																			
<p>Charge Card Payments:</p> <p>Cardholder Name: _____</p> <p>Cardholder Signature: _____</p> <p>Card #: _____</p> <p>Exp Date: _____</p> <p>Credit Card, Cheque or Money Order must accompany entry</p>										<p align="center">ONLINE ENTRIES & FORMS AVAILABLE AT www.thunderbirdshowpark.com GOLF CARTS, RVs, GRAND PRIX TABLES, FEED & BEDDING ON SEPARATE FORMS PLEASE FILL IN YOUR EMAIL ADDRESS FOR UP TO DATE SHOW INFORMATION</p>					<p align="center">FOR OFFICE USE ONLY</p>																								